DEPARTMENT OF THE ARMY Omaha District, Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge: Solicitation No. DACW45 02 B 0008

:all amendments may cause rejec-:

:tion of the bid. See FAR : Date of Issue: 19 March 2002
:52.214-3 of Section 00100 : Date of Opening: 09 May 2002

Amendment No. 0003 30 April 2002

SUBJECT: Amendment No. 0003 to Specifications and Drawings for Construction of Emergency Streambank Protection (Section 14), West Nishnabotna River, Mills County, IA.

Solicitation No. DACW45 02 B 0008.

TO: Prospective Bidders and Others Concerned

- 1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).
 - a. Specifications. (Descriptive Changes.)
 - (1) Section 02000 Page 6,
 - a) Delete paragraph 3.4.3 and substitute the following:
- "3.4.3 Soundness in Freezing and Thawing.

The test for freezing and thawing shall consist of CRD-C 144, Standard Test Method for Resistance of Rock to Freezing and Thawing. The test shall be performed on a minimum of three (3) specimens, and the loss at twenty (20) cycles for each individual specimen shall not exceed twenty-five (25) percent. The test report submitted for approval shall contain information as required by CRD-C 144."

b) Delete paragraphs "3.4.3.1 Temperature", "3.4.3.2 Cycle Length", "3.4.3.3 Partial Immersion", and "3.4.3.4 Report" and substitute "Not Used".

- 2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.
- a. <u>Hand-Carried Bids</u> shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.
- b. $\underline{\text{Mailed Bids}}$ shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

- 3. Bids will be received until $2:00~\rm{p.m.}$, local time at place of bid opening, 09 May 2002.
- U.S. Army Engineer District, Omaha Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

30 Apr 2002 MFS/4411